minutes120792S BOARD MINUTES FOR 12/07/92

DECEMBER 7, 1992

THE BOARD OF COUNTY COMMISSIONERS, IN AND FOR WASHINGTON COUNTY, MET IN SPECIAL SESSION ON THE ABOVE DATE AT 5:30 P.M. IN THE WASHING-TON COUNTY ADMINISTRATIVE BUILDING, 201 WEST CYPRESS AVENUE, CHIPLEY, FLORIDA WITH COMMISSIONERS MORRIS, TAYLOR, CORBIN, BROCK AND CARTER PRESENT. ATTORNEY HOLLEY, CLERK EARNESTINE MILLER AND DEPUTY CLERK DIANNE CARTER WERE ALSO IN ATTENDANCE.

CHAIRMAN CORBIN ADVISED THE PURPOSE OF THE SPECIAL SESSION WAS TO CONDUCT A PUBLIC HEARING ON PROPOSED LAND USE CHANGES AND ON THE PROPOSED COMPREHENSIVE PLAN AMENDMENT.

2 PAGE INSERT

LEGAL ADS ON HEARING

CHAIRMAN CORBIN ASKED RANDY PARKER, COMPREHENSIVE PLANNING CONSULTANT, TO ADDRESS THE BOARD ON EACH OF THE PROPOSED CHANGES. THE FIRST ISSUE DISCUSSED WAS THE JACK ROCHE PIT WHERE THE COUNTY WAS REQUESTING A SPECIAL EXCEPTION TO ALLOW MINING USE IN THE AGRICULTURE/SILVERCULTURE AREA. IF GRANTED, THIS WILL ALLOW FOR THE DEVELOPMENT OF A BARROW PIT IN A AGRICULTURE SILVERCULTURAL LAND USE DISTRICT. AFTER DISCUSSION ON THE ISSUE AND BEING ADVISED THE PLANNING COMMISSION HAD RECOMMENDED APPROVAL OF THE SPECIAL EXCEPTION, COMMISSIONER BROCK OFFERED A MOTION, SECONDED BY COMMISSIONER TAYLOR AND CARRIED TO ACCEPT THE RECOMMENDATION OF THE PLANNING COMMISSION AND APPROVE OF THE SPECIAL EXCEPTION.

THE NEXT ISSUE DISCUSSED WAS THE REQUEST FROM FRANSCIS MCGEACHY TO CHANGE A LAND USE FROM LOW-DENSITY RESIDENTIAL TO INDUSTRIAL. MR. OLE ELLIS ADDRESSED THE BOARD ON THIS LAND USE CHANGE SAYING THIS IS REALLY A COURSE OF CORRECTION TO PROPERLY ZONE THE PROPERTY, AS THE SITE HAS RAILROAD FRONTAGE AND IS LOCATED ADJACENT TO THE DIXIE LILLY PLANT WHICH IS DESIGNATED INDUSTRIAL LAND USE. DUE TO CONCERNS FROM THE BOARD AND PERSONS LIVING NEAR THIS AREA ON WHAT TYPE OF INDUSTRY WOULD LOCATE THERE, COMMISSIONER MORRIS OFFERED A MOTION, SECONDED BY COMMISSIONER CARTER AND CARRIED TO ACCEPT THE RECOMMENDATION OF THE PLANNING COMMISSION AND APPLY FOR THE LAND USE CHANGE FROM LOW-DENSITY RESIDENTIAL TO INDUSTRIAL BUT SPECIFY IT FOR LIGHT TO MEDIUM INDUSTRY USE.

THE NEXT ISSUE DISCUSSED WAS THE COUNTY'S REQUEST FOR A LAND USE CHANGE AT THE NEW RECYCLING CENTER FROM AGRICULTURE TO INDUSTRIAL WITH THE PLANNING COMMISSION RECOMMENDING THIS REQUEST BE DENIED. THE PURPOSE FOR THE REQUEST WAS TO ALLOW FOR THE COLLECTING OF WASTE TIRES AND BATTERIES AT THE RECYCLING LOCATION. THE BOARD WAS ADVISED THE LAND USE CHANGE WAS NOT NECESSARY IN ORDER FOR THE RECYCLING CENTER TO HANDLE WASTE TIRES BUT IT WAS FOR BATTERIES.

COMMISSIONER MORRIS OFFERED A MOTION, SECONDED BY COMMISSIONER CARTER AND CARRIED TO DENY THE COUNTY'S REQUEST FOR A LAND USE CHANGE AT THE RECYCLING CENTER FROM AGRICULTURE TO INDUSTRIAL AND NOT SUBMIT THE CHANGE TO THE STATE AT THIS TIME. THE BOARD RECOMMENDED ADMIN- ISTRATOR HAGAN PLACE THE MATTER OF THE RECYCLING CENTER ACCEPTING TIRES ON THE AGENDA FOR THEIR DECEMBER 17TH MEETING.

RANDY PARKER ADDRESSED THE ISSUE OF THE COMPREHENSIVE PLAN LANGUAGE CHANGE WHICH WOULD ADD A LANDFILL DISTRICT. MR. PARKER RECOMMENDED THE COUNTY NOT MAKE A CHANGE TO THE CODE AT THIS TIME UNTIL THE COUNTY IDENTIFIES THE SITE FOR A POTENTIAL COUNTY OWNED LANDFILL. THE PLANNING COMMISSION'S RECOMMENDATION WAS ALSO NOT TO ADD A LANDFILL DISTRICT TO THE PLAN. AFTER DISCUSSION, COMMISSIONER CARTER OFFERED A MOTION, SECONDED BY COMMISSIONER TAYLOR AND CARRIED TO ACCEPT THE RECOMMENDATION OF THE PLANNING COMMISSION AND NOT ADD A LANDFILL DISTRICT TO THE PLAN AT THIS TIME.

CHAIRMAN CORBIN ASKED ADMINISTRATOR HAGAN TO ANSWER FRANK CORSO'S QUESTION ON THE STATUS OF THE WHITE GOODS BEING ACCEPTED AT THE RECYCLING CENTER. ADMINISTRATOR HAGAN ADVISED THE BOARD WAS SUPPOSE TO HAVE A SAMPLE CONTRACT AT THEIR NEXT BOARD MEETING ON THE 17TH OF DECEMBER ON THE WHITE GOODS.

3 PAGE INSERT

AD ON HEARINGS

THE BOARD STATED THEY WANTED THE ISSUE OF A COUNTY LANDFILL DISCUSSED AT THE NEXT MEETING.

COMMISSIONER BROCK OFFERED A MOTION, SECONDED BY COMMISSIONER MORRIS AND CARRIED TO ADJOURN. ATTEST:______

minutes120792s CHAIRMAN

CLERK ATTEST:_____ DEPUTY CLERK
END OF MINUTES FOR 12/07/92