
WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS

September 13, 2022, 5:05 p.m., Commission Board Room

1331 South Blvd., Chipley, FL 32428

DISTRICT 1	DISTRICT 2	DISTRICT 3	DISTRICT 4	DISTRICT 5
Alan T Bush	Charles Kent	Tray Hawkins Chairman	Todd Abbott Vice-Chairman	David Corbin

I. PROCLAMATION

- A. Call to Order – Chairman Hawkins
- B. Invocation – Jeff Massey
- C. Pledge of Allegiance

The following persons were present: Chairman Tray Hawkins, Vice-Chairman Todd Abbott, Commissioners Alan T. Bush, Charles Kent, and David Corbin. Also present were County Administrator Jeff Massey, Clerk of Court, Lora C. Bell, Deputy Clerk, Risha Brantley, and Finance Director, Johnnie Pettis.

Chairman Hawkins Statement – The Washington County Board of County Commissioners' millage rate to be levied remains at 8.50, which is 8.52 percent above the rolled-back rate of 7.8329. The reason ad valorem tax revenues are increasing is the gross taxable value has increased.

- II. ADOPT THE AGENDA – Commissioner Abbott offered a motion, seconded by Commissioner Kent, and carried to approve the agenda as amended.
- III. NON-AGENDA AUDIENCE - Effective October 1, 2013, Florida Statute 286.0114 mandates that “members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission.” Everyone shall have three (3) minutes to speak on the proposition before the Board. Before the time a meeting has been called to order, should an individual or group wish to address an item that is on the agenda for consideration, the individual or group may obtain, from the Commission Secretary or Clerk, a public comment form and may write on the form their name and the agenda matter which they wish to address. The completed form(s) shall be returned to the Commission Secretary/Clerk who shall provide the form(s) to the Chairperson. Should a particular group wish to address an item, they shall nominate a spokesperson to voice their ideas, comments, and concerns. In the event, that an individual wish to speak on an item and has not signed up in advance, those who have signed shall be given

priority and those who have not signed up may be allowed to speak at the sole discretion of the Board Chair. – None

IV. AGENDA ITEMS

1. Millage Rate Resolution - 8.5000 – Commissioner Abbott offered a motion, seconded by Commissioner Kent, and carried unanimously by roll call vote.
2. 2022 – 2023 Fiscal Year Budget Resolution – Commissioner Abbott offered a motion, seconded by Commissioner Bush, and carried unanimously by roll call vote.
3. 2022 – 2023 Fiscal Year MSBU Budget Resolution – Commissioner Bush offered a motion, seconded by Commissioner Kent, and carried unanimously by roll call vote.
4. Final Budget Hearing Schedule – 9/22/2022 at 5:05 p.m. – Commissioner Kent offered a motion, seconded by Commissioner Bush, and carried to approve the final hearing date.

V. ADJOURN