

WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS

September 22, 2022, 5:05 p.m., Commission Board Room

1331 South Blvd., Chipley, FL 32428

DISTRICT 1
Alan T Bush

DISTRICT 2
Charles Kent

DISTRICT 3
Tray Hawkins
Chairman

DISTRICT 4
Todd Abbott
Vice-Chairman

DISTRICT 5
David Corbin

I. PROCLAMATION

- A. Call to Order – Chairman Hawkins
- B. Invocation – Jeff Massey
- C. Pledge of Allegiance

Present – Commissioners Tray Hawkins, David Corbin, and Kent. Also in attendance were Lora C. Bell, Clerk of Court, Johnnie Pettis, Finance Director, and Jeff Massey, County Administrator.

Chairman Hawkins – The Washington County Board of County Commissioner’s final millage rate to be levied remains at 8.50, which is 8.52 percent above the rolled-back rate of 7.8329. The reason ad valorem tax revenues are increasing is the gross taxable value has increased.

II. ADOPT THE AGENDA - Commissioner Kent offered a motion, seconded by Commissioner Corbin, and carried to approve the agenda.

III. NON-AGENDA AUDIENCE - Effective October 1, 2013, Florida Statute 286.0114 mandates that “members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission.” Everyone shall have three (3) minutes to speak on the proposition before the Board. Before the time a meeting has been called to order, should an individual or group wish to address an item that is on the agenda for consideration, the individual or group may obtain, from the Commission Secretary or Clerk, a public comment form and may write on the form their name and the agenda matter which they wish to address. The completed form(s) shall be returned to the Commission Secretary/Clerk who shall provide the form(s) to the Chairperson. Should a particular group wish to address an item, they shall nominate a spokesperson to voice their ideas, comments, and concerns. In the event, an individual wish to speak on an item and has not signed up in advance, those who have signed up shall be given priority and those who have not signed up may be allowed to speak at the sole discretion of the Board Chair. – None

IV. AGENDA ITEMS

1. Millage Rate Resolution – 8.500 – Commissioner Kent offered a motion, seconded by Commissioner Corbin, and carried 3 – 0.
2. 2022 – 2023 Fiscal Year Budget Resolution – Commissioner Kent offered a motion, seconded by Commissioner Corbin, and carried 3 – 0.
3. 2022 – 2023 Fiscal Year MSBU Budget Resolution – Commissioner Kent offered a motion, seconded by Commissioner Corbin, and carried 3 – 0.

V. ADJOURN