WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS

November 2, 2023, 4:15 p.m., Commission Board Room 1331 South Blvd., Chipley, FL 32428

DISTRICT 1 DISTRICT 2 DISTRICT 3 DISTRICT 4 DISTRICT Alan T Bush David Pettis, Jr. Tray Hawkins Wesley Griffin

1. PROCLAMATION

- 1.1 Call to Order Chairman Hawkins
- 1.2 Invocation Chairman Hawkins
- 1.3 Pledge

Present – Commissioners Pettis, Hawkins, Griffin (via phone), and Corbin. Also attending – Deputy Clerk Brantley

- 2. <u>ADOPT THE AGENDA</u> Commissioner Corbin offered a motion, seconded by Commissioner Griffin, and unanimously carried to adopt the agenda.
- 3. <u>NON-AGENDA AUDIENCE/PUBLIC PARTICIPATION</u> Effective October 1, 2013, Florida Statute 286.0114 mandates that "members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission."
 - The Washington County Board of County Commissioners has expanded this provision to allow members of the community to speak on a topic which is not currently before the Board/Agenda. To do so the community members should, prior to the start of the meeting, sign the public participation form provided at the door of the commission room, and shall state their name and the topic on which they wish to speak. During the Non-Agenda Audience portion of the meeting, the individual shall be given up to three (3) minutes to speak.
 - Each individual shall have three (3) minutes to speak about a proposition before the Board. Prior to the time a meeting has been called to order, should an individual or group wish to address an item which is on the agenda for consideration, the individual or group shall obtain, from the Commission Secretary or Clerk, a public comment form and may write on the form their name and the agenda matter which they wish to address. The completed form(s) shall be returned to the Commission Secretary/Clerk, who shall provide the form(s) to the Chairperson. Should a particular group wish to address an item, they shall nominate a spokesperson to voice their ideas, comments, and concerns. In the event an individual wishes to speak on an item and has not signed up in advance, those who have signed shall be given priority.
 - Any public comment before the board shall be directed to the Chairperson of the Board. It is not a question-and-answer period. Public comments concerning individual employees (other than those hired directly by the Board (County Administrator/County Attorney) shall not be entertained. Any comment, pro or con, regarding a county employee who does not report directly to the Board shall be addressed to the Human Relations Department or the County Administrator.

4. AGENDA ITEMS

Burn Ban – Chairman Hawkins read the order by title.

Justin Leach, Fire Services Coordinator requested approval of a burn ban until further notice. The surrounding counties plan to approve an order as well. Per discussions with the Division of Forestry, based on the conditions/drought a fire could move rapidly.

Chairman Hawkins said there has been a lot of burning in Sunny Hills, therefore,

notification of the burn ban should be made in person. Contact should also be made with Lyle Seigler, Water Management, and the Department of Transportation.

Justin Leach said if a burn ban is in effect, burn permits will not be issued.

Commissioner Corbin offered a motion, seconded by Commissioner Griffin, and carried 4 - 0 to approve the burn ban order as presented.

5. ADJOURN