

## WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS

June 29, 2023, 9:00 a.m., Commission Board Room

1331 South Blvd., Chipley, FL 32428

DISTRICT 1

Alan T Bush

DISTRICT 2

David Pettis, Jr.

DISTRICT 3

Tray Hawkins  
Chairman

DISTRICT 4

Wesley Griffin

DISTRICT 5

David Corbin  
Vice-Chairman

Appearing by Phone – Wendy White, Jeff Massey, Clay Milton, and Commissioners Tray Hawkins, David Corbin

Present – Kimberly Birge-Gorman, and Commissioners David Pettis, Alan Bush, and Wesley Griffin

Chairman Hawkins called roll.

## I. PROCLAMATION

## II. ADOPT THE AGENDA - Commissioner Griffin offered a motion, seconded by Commissioner Bush, and unanimously carried to approve the agenda.

III. NON-AGENDA AUDIENCE - Effective October 1, 2013, Florida Statute 286.0114 mandates that “members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission.” Each individual shall have three (3) minutes to speak on the proposition before the Board. Prior to the time a meeting has been called to order, should an individual or group wish to address an item which is on the agenda for consideration, the individual or group may obtain, from the Commission Secretary or Clerk, a public comment form and may write on the form their name and the agenda matter which they wish to address. The completed form(s) shall be returned to the Commission Secretary/Clerk who shall provide the form(s) to the Chairperson. Should a particular group wish to address an item, they shall nominate a spokesperson to voice their ideas, comments, and concerns. In the event an individual wishes to speak on an item and has not signed up in advance, those who have signed shall be given priority and those who have not signed up may be allowed to speak at the sole discretion of the Board Chair.

David (No last name given) addressed the board expressing frustration about not receiving the assistance that he requested two years before. No complaint form was given to him, commenting the county does not have one to offer him.

## IV. AGENDA ITEMS

1. Discussion Regarding July 3, 2023, Holiday – Commissioner Bush offered a motion, seconded by Commissioner Pettis, and carried to offer the floater holiday during July in place of July 3.

## V. ATTORNEY

1. Scheduling of Shade Meeting – Commissioner Griffin offered a motion, seconded by Commissioner Bush, and carried to schedule a shade meeting on July 13 at 10:00 a.m. regarding Stacy Brown v. Washington County Board of County Commissioners.

VI. ADJOURN - Commissioner Griffin offered a motion, seconded by Commissioner Bush, and carried to adjourn.