



MINUTES
WASHINGTON COUNTY BOARD OF COMMISSIONERS
BOARD WORKSHOP
Thursday, May 8, 2025, 9:00 AM, Commission Board Room
1331 South Blvd., Chipley, FL 32428

DISTRICT 1	DISTRICT 2	DISTRICT 3	DISTRICT 4	DISTRICT 5
Ashlynn Marquez	David Pettis Jr. Chairman	Joey Brock	Wesley Griffin	David Corbin Vice-Chairman

1. PROCLAMATION

- 1.1 Call to Order - Chairman Pettis
Attending: Commissioners Marquez, Pettis, Brock, Griffin, and Corbin. Also in attendance were Attorney Matt Fuqua, Clerk of Court Lora Bell, and Deputy Clerk Risha Brantley.
- 1.2 Invocation - Chairman Pettis
- 1.3 Pledge

2. AGENDA ITEMS

- 2.1 Summer Lunch Program- Jiranda White, Director of Federal Programs and Food Services with Washington County School District
The use of Campbell Park is requested from June 9 - July 31, Monday - Thursday, for the Summer Lunch Program. The use of the park for the requested period will be listed on the consent agenda, along with a rental fee waiver.
- 2.2 Impact Fee Purchase for EMS Expense- Randy Truette, EMS Director
Approval to use EMS Impact Fees to purchase five IV pumps for \$10,119.20. This item will be listed on the consent agenda.

2.3 Monument Resolution-Heather Lopez, TDC Director

The resolution would provide the framework for the requirements as well as the application process to request to place a historical monument on Washington County's government property. An application from the Muscogee Creek Nation has been submitted.

The following items will be listed on the regular agenda.

- Approval of the resolution.
- Approval of the application. - The application should be amended to reflect the resolution.
- Approval of the Muscogee Creek Nation application.

The Board of County Commissioners will be added as the designated county authority in the resolution. Under section 4. Maintenance and Liability - Applicant shall be responsible for the installation and ongoing maintenance of the monument. The resolution should be updated to include the height of the flagpole, and each flag must represent the monument. Language that says this shall be strictly construed to cultural reference should be included in the resolution.

The land development code includes a provision that addresses flagpoles, which will need to be included.

3. **FEMA COORDINATOR**

Mason Garrett provided updates about the following items.

- \$3.6 million has been received.
- \$230,000.00 has recently been received for Worley Road.
- Wheeler Emergency Management is currently working with the county auditor.
- DEO - Waiting for around \$900,000.00 related to the past flooding that occurred.

4. **BUILDING OFFICIAL**

- Approval to buy a Ford Ranger for the building official for \$39,776.00, which is under the \$45,000.00 that was budgeted for a vehicle. - This item will be listed on the consent agenda.

- Update on financials from October - March - \$124,109.00+/- was spent on building official services/fixed costs. The expenses decreased by around \$18,000.00 during April.
- The building official will be attending school in June. The county will then have a state fire marshal and inspector.

5. MSBU ADVISORY COMMITTEE UPDATE

Gary Hartman, MSBU Advisory Board Member, requested approval of a resolution to reject the proposal from Deltona to spend \$70,000.00 on dumpsters. - This item will be listed on the consent agenda.

US Water has a program to put one hundred new fire hydrants throughout the community to help the ISO rating.

6. PUBLIC WORKS DIRECTOR

None

7. PARKS UPDATE

George Swauger provided the following updates.

- The installation of the Gap Dock began this morning. Culpepper will be addressed following Gap Pond. Other docks in the county will be assessed.
- The electrical work at the Wilder Park pavilion has begun. The septic tank permit has been issued, and it will be installed soon.
- Maintenance is ongoing at Campbell Park.

8. ENGINEERING PROJECTS UPDATE

None

9. COUNTY ADMINISTRATOR

None

10. CLERK

None

11. COUNTY ATTORNEY

Attorney Fuqua requested approval to schedule a shade meeting on June 19th at 8:00 a.m. about the Griffin case. - This item will be listed on the consent agenda.

12. OTHER BUSINESS

13. ADJOURN